



FIREWISE MEETING NOTES

Monday, May 11, 2026

ATTENDANCE 31 people attended in person; 33 people attended online.

HIGHLIGHTS OF FIREWISE MEETING

1. Your assessment will be from the work you do on your own individual property. Your rating and fee will not reflect the condition of adjacent properties.
2. The assessments are voluntary. You must request an appointment. However, if you don't request an assessment, your fee will default to the highest fee level.
3. Utah Forestry, Fire & State Lands (UFFSL) is hiring and training WUI assessors. They will also publish the Home Hardening Guidelines soon. This is a developing story, and we will keep you informed of changes through this town newsletter.
4. Fees will not begin until 2027.
5. For a list of local tree service companies, click on [Defensible Space Resources](#).
6. If you are in need of help taming some of your yard in order to get a defensible space around your home, Kyle Morgan is ready to help. Sign up at [TOB Yard Tamer](#). This is a first come, first serve opportunity, so **don't wait**.
7. To reduce wildfire risk, use common sense. If it is a windy day, don't start a campfire. If you are concerned about someone else's campfire, contact UPD or The Forest Service District Office at 801-733-2660 (daytime only).
8. Remember that "dead and down" trees are a fire hazard. "Dead and standing" trees are an ember hazard. Either way, **get the dead out**.
9. Reminder from UFA, "the further we get from our engines, the less we can do to help." Make sure your driveway is accessible by our engines. Keep them clear and keep them wide.
10. In the unlikely event that a forest fire occurs, **DO NOT TURN ON YOUR WATER HOSES**. This will drain the area water systems.
11. Salt Lake County's Reverse 911 System sends emergency alerts, evacuation orders and safety warnings to residents. Landlines are automatically enrolled, **so be sure to register your cell phone**. VOIP, and email address by creating a profile on [Smart 911](#).
12. If you need to evacuate, remember to take the 4 P's: **"PEOPLE, PETS, PRESCRIPTIONS AND PICTURES"**
13. If you were unable to attend the meeting and would like to listen to all that was discussed at this meeting, click on [Firewise 26 Video](#) or [Firewire 26 Audio](#).

For now...sign up for [Chipper Days](#) by **July 19**. Chipping begins on **July 20**.