



DATES AND EVENTS IN BRIGHTON

- APRIL 12** BCCA Meeting ▪ 7PM ▪ Zoom
Zoom Link, Agenda and Meeting Packet (scroll down, click on April)
<http://www.bigcottonwood.org/bcca.html>
- APRIL 13** Brighton Town Council Meeting ▪ 6:30 PM ▪ Zoom
Zoom Link, Agenda and Meeting Packet
<https://www.brighton.utah.gov/meetings>
- APRIL 18** Brighton & Solitude Ski Resorts Close [Utah Resort Closing Dates 2021 - Ski Utah](#)
- JULY 26** Chipper Days Begin – Get Ready! [Chipper Days Article.pdf \(registeredsite.com\)](#)



COVID UPDATE

All Utahns 16+ can be vaccinated...guaranteed to lower your stress level. Those under 18 years must be accompanied by a parent/guardian. More info: <https://coronavirus.utah.gov/vaccine-distribution/>
Did you notice that Krispy Kreme will give you a free glazed donut every day this year if you show them your vaccination card! This sweet deal is available nationwide.



**THE TOWN OF BRIGHTON WILL HOLD A
MUNICIPAL GENERAL ELECTION ON
TUESDAY, NOVEMBER 2, 2021**

Candidates must file for this general election between June 1-7, 2021

Dates for filing a Declaration of Candidacy (*see forms below*):
Tuesday, June 1, 2021—Monday, June 7, 2021

Municipal offices to be voted on:
Mayor—4 year term
Two Town Council Members—4 year term each

Send Candidacy forms or Nomination Petitions to the Brighton Town Clerk:

Kara John
TownClerk@brighton.utah.gov
7688 S. Big Cottonwood Canyon Road
Brighton, UT 84121
Phone: (801) 743-5802

This announcement is presented pursuant to Utah Code Annotated 10-3-301 Notice—Eligibility and Residency Requirements for Elected Municipal Office.
<https://le.utah.gov/xcode/Title10/Chapter3/10-3-S301.html#:~:text=%2D3%2D301.-,Notice%20%2D%2D%20Eligibility%20and%20residency%20requirements%20for%20elected,%2D%2D%20Mayor%20and%20recorder%20limitations.&text=%22Absent%22%20means%20that%20an%20elected,officer%20is%20required%20to%20attend.>

CANDIDATE FILING QUALIFICATIONS
Town of Brighton Municipal Election

The following qualifications are required to file as a candidate for office in the Town of Brighton:

- I am a citizen of the United States at the time of filing.
- I will be at least 18 years old at the time of the next municipal election.
- I am a Registered Voter of the Town of Brighton.
- I have been a Resident in the Town of Brighton for one year preceding the date of this election.

DECLARATION OF CANDIDACY
Town of Brighton Municipal Election 2021

NAME OF CANDIDATE _____

I declare that I meet the qualifications for elected office in the Town of Brighton (*see qualifications above*), and it is my intention to file as a candidate for: (*Please check one.*)

- Brighton Town Mayor – 4 Year Term of Office
- Brighton Town Council Member – 4 Year Term of Office (*2 Council Positions will be elected.*)

I do solemnly swear that I can qualify to hold that position. I will not knowingly violate any law governing campaigns and elections that apply to this election and I will qualify for the office if elected to it.

In addition, I have read and filed the attached forms:

- Conflict of Interest Disclosure Statement
- Discrimination and Sexual Harassment Statement
- Pledge of Fair Campaign Practices

Candidate Signature _____

I reside at:

Preferred mailing address:

Home Phone _____

Mobile Phone _____

Email _____

This document and the following attached documents are filed with the Clerk of the Town of Brighton
on this _____ day of _____, 20__.

Signature of the Clerk of the Town of Brighton _____

CONFLICT OF INTEREST DISCLOSURE STATEMENT

All Town of Brighton candidates and employees shall be aware of and abide by two significant statutes in Utah law which prohibit, or require disclosure of, certain actual or potential conflicts of interest between their public duties and private business interests, if any. The Utah Public Officers' and Employees' Ethics Act (§§ 67-16-1, et seq., U.C.A., 1953 as amended) set the following requirements:

PROHIBITED ACTS

1. No elected official or employee shall (1) use the Town office for private advantage by revealing confidential, controlled, private or protected information gained through that office or employment, (2) use a Town position to secure special privileges, or (3) accept other employment that would reasonably be expected to interfere with the ethical performance of public duties.

2. No elected official or employee shall knowingly receive, accept, take, seek or solicit, directly or indirectly, any gift or loan if: (1) the gift or loan would reasonably tend to influence the performance of official duties, or (2) the donor has been, is, or may become involved in any official town business. Exceptions to subparagraph (2) are non-money gifts of a value less than \$50.00, provided such gifts are accepted on an occasional basis; public awards; bona fide business loans; or campaign contributions actually used in a political campaign.

3. No elected official or employee, acting in an official capacity, may accept payment for helping a private person or business in any transaction with the town. Payment may be accepted if the transaction is not in an official capacity and disclosure is made as set forth hereafter.

4. Elected officials or employees may not be involved in any transaction between their private business interests and the town, and may not be involved in any other actual or potential conflict of interest unless the nature and extent of the private business interest(s) are disclosed as explained below.

DISCLOSURE REQUIREMENTS

1. Any elected official or employee who receives payment for helping a private person or business in a transaction with the Town must disclose the payment.

2. Any elected official or employee involved in a private business must disclose that involvement. If the regulation is made by the agency or board of which the officer or employee is a member, disclosure must be made annually, and again at each meeting in which that business is discussed. Such oral disclosures shall be made part of the minutes of the meeting.

3. Any elected official or employee involved with a private business that does or anticipates doing business with the Town must disclose that involvement.

4. Any elected official or employee who has a personal or business interest of any kind which raises an actual or potential conflict of interest with Town duties must disclose that interest.

5. All written disclosures must contain the information required above. All such statements are public records, open to public inspection. All disclosures must be made as follows: Orally, in any meeting of a town or county agency, board or division where a transaction is discussed involving a matter in which the elected official or employee has an interest. The general written disclosure must also be re-filed each year that the outside interest persists and must be filed with the Brighton Town Clerk. Violation of

these provisions may subject the elected official or employee to disciplinary action, in addition to the possibility of criminal prosecution.

ANNUAL DISCLOSURE OF PRIVATE BUSINESS INTERESTS

Under the provisions of the Utah Public Employees' and Officers' Ethics Act, §§ 67-16-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Please answer all questions. If there are no conflicts, put N/A.)*

A. Name _____ Position _____

B. Outside institution, entity, private business or person involved:

Describe position or investment in the outside institution, entity, private business, or personal contract:

Outside institution, entity, business or person's address and phone number:

C. Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc.

Signature: _____ Date: _____

DISCRIMINATION AND SEXUAL HARASSMENT PREVENTION STATEMENT

Discrimination and harassment on the basis of a person's Race, Color, Religion, National Origin, Sexual Orientation, Marital Status or Sex is prohibited by federal law. According to federal law, sexual harassment is a form of sex discrimination.

Unwelcome sexual advances, requests for sexual favors, and verbal or physical conduct or gestures of a sexual nature affect the working environment.
Discrimination, harassment, and unwelcome sexual conduct interferes with work performance to create a hostile, intimidating and offensive working environment.

I pledge to uphold the law by not tolerating discrimination or harassment of any kind in the workplace.

Signature: _____ Date: _____

PLEDGE OF FAIR CAMPAIGN PRACTICES

Pursuant to Utah Code Annotated § 20A-9-206

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

THEREFORE I SHALL conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism.

I SHALL NOT use nor shall I permit the use of scurrilous attacks on any candidate or the candidate's immediate family. I shall not participate in or nor shall I permit the use of defamation, libel, or slander against any candidate or the candidate's immediate family. I shall not participate in nor shall I permit the use of any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign.

I SHALL NOT use nor shall I permit the use of any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting.

I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers.

I SHALL immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections.

I SHALL defend and uphold the right of every qualified American voter to full and equal participation in the electoral process. I, the undersigned, candidate for election to public office in the State of Utah, and the Town of Brighton, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Signature: _____ Date: _____

Send these documents to:
Kara John
TownClerk@brighton.utah.gov
7688 S. Big Cottonwood Canyon Road
Brighton, UT 84121
Phone: (801) 743-5802

BRIGHTON'S EMERGENCY PREPAREDNESS UPDATES

By Jane Martain, Brighton Emergency Management Planner

The year 2020 brought three National Emergencies to our communities, the Magna earthquake, the straight winds, and the COVID-19 virus. In 2021 we have had the unusual closure of our canyon due to a heavy winter storm and are currently in the midst of an extreme drought rating. With these emergencies and conditions in mind it is important to be able to be prepared to transmit messages quickly and efficiently. The Town of Brighton is working hard to develop a communication system for the property owners in all areas of the canyon.

The town and canyon has twelve neighborhood areas plus Brighton Ski Resort, Wasatch Mountain Club, and the Brighton Girl's Camp. Each neighborhood area has a Team Leader and Team members as needed to be able manage contacts in person, via text message, and/or email. We would really appreciate your willingness to help us complete and update our contact information for each neighborhood. Please reach out to your neighborhood Team Leader and let them know the best cell phone to text, and email to use to communicate emergency information to you.* Below is a list of the neighborhoods and the Team Leader to contact. Your information will not be posted or shared. It will only be used to send you town information.

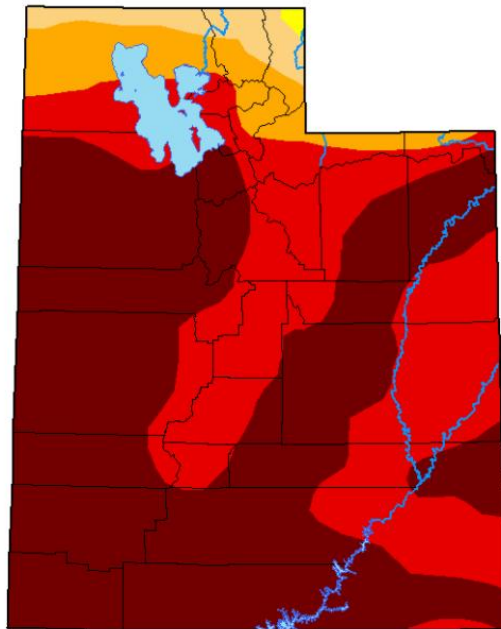
Neighborhood	Team Leader	Email	Phone
Brighton Ski Resort	Kim Doyle	kim@brightonresort.com	801.503.8414
Wasatch Mountain Club	Todd Nerney	toddnerney@gmail.com	801.554.1711
Brighton Girls Camp	Barbara Schmidt	presidentchestnut@brightonldscamp.org	801.915.9660
Brighton, Camp Tuttle, Evergreen, Lady of the Lake	Jolene Despain	jolenedespain@gmail.com	435.714.2121
Brighton, Camp Tuttle, Evergreen, Lady of the Lake	Don Despain	dondespain3@gmail.com	435.714.0494
Forest Glen, Mill F, Old Stage Road	Greg Hatch	hatchgear@aol.com	801.440.8785
Solitude Mountain Resort	Nick Sieckowski	nicholas.sieckowski@gmail.com	860.680.3060
Silver Fork	Barbara Cameron	barbaracameron@hotmail.com	801.694.9045
Pine Tree	Karin Peterson	kpine@q.com	801.450.2886
Mill D NorthFork	Kurt Hegmann	Kurt.hegmann@gmail.com	801.541.6710
Cardiff Fork	Bart Reuling	fbreuling@msn.com	435.645.3928
Mount Haven	Russ Zimmerman	russandaida@gmail.com	801.205.3453
Mount Haven	Karl Bryner	karlbryner@rocketrmail.com	801.330.1385
Maxfield	Mike Jager	Mejager9@gmail.com	801.541.8270
Sam McNutt (Upper Maxfield)	Brooke Derr	brookederr@gmail.com	801.756.3969
Laurel Pines	Steve Tripp	Steve.tripp42@gmail.com	801.301.6489

The Brighton Emergency Operations Planning Committee (BEOP) has Emergency Information Booklets to help prepare for possible emergencies in our area. Let your Team Leader know you would like a copy of the booklet for your Brighton residence. A copy is also on the Town of Brighton website.

<https://www.brighton.utah.gov/administration/page/emergency-management>

**U.S. Drought Monitor
Utah**

March 23, 2021
(Released Thursday, Mar. 25, 2021)
Valid 8 a.m. EDT



Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	0.00	100.00	99.82	97.04	90.20	57.20
Last Week 03-16-2021	0.00	100.00	99.82	97.16	90.20	57.20
3 Months Ago 12-22-2020	0.00	100.00	100.00	97.38	90.11	68.56
Start of Calendar Year 12-29-2020	0.00	100.00	100.00	97.38	90.11	68.56
Start of Water Year 09-29-2020	0.00	100.00	99.82	93.20	87.26	12.80
One Year Ago 03-24-2020	19.06	80.94	44.41	1.25	0.00	0.00

Intensity:

None	D2 Severe Drought
D0 Abnormally Dry	D3 Extreme Drought
D1 Moderate Drought	D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Brad Pugh
CPC/NOAA



droughtmonitor.unl.edu

Wild Fire Risk Reduction Safety Tips

Action Items to Improve Your Home's Survivability

- **REMOVE** leaves, pine needles, and other flammable material from the roof and on and under the deck to help prevent embers from igniting your home.
 - **SCREEN** areas below decks and porches with 1/8" wire mesh to help prevent material from accumulating underneath.
 - **COVER** exterior attic and soffit vents with 1/8" wire mesh to help prevent sparks from entering your home.
 - **INSPECT** shingles or roof tiles. **REPLACE** missing shingles or tiles. **COVER** ends of tiles with metal or cement to help prevent ember penetration during a wildfire.
 - Tips for Maintaining Land Around Your Home
 - **REMOVE** dead vegetation and other flammable materials. **MOVE** firewood at least 30 feet from the house.
 - **KEEP** at least 5 feet of space immediately around your home maintained to keep fire or embers from igniting materials in this area and spreading fire to your home.
 - **PRUNE** tree limbs so the lowest branches are 6 to 10 feet above the ground to help reduce the chance of fire getting into the crowns of the trees.
 - **MOVE** construction material, trash, and woodpiles at least 30 feet away from the home.
 - **DISPOSE** of branches, weeds, leaves, pine needles, and clippings that you have cut to reduce fuel for fire.
- Adapted from the National Fire Protection Association / November 2018

Get Prepared for Chipper Days! Chipper Days begin July 26. Why not plan a family outing to help prepare some Defensible Space for your Place! More info: [Chipper Days Article.pdf \(registeredsite.com\)](#)

APRIL IS “RESOLVE TO BE FINANCIALLY PREPARED MONTH” Ideas to Improve Financial Preparedness

1. Gather financial and critical personal, household and medical information.
2. Store important documents three ways if possible: physically in a safety deposit box or secure place in your home, electronically on an external drive kept in a secure place at home (separate from the physical documents if stored at home), and on "the cloud." During a disaster you may not be able to access one of the locations but having the documents in three locations greatly increases your chance of being able to access this important and vital information.
3. Take time now to safeguard these critical documents.
 - Photo IDs
 - Birth certificates
 - Social Security cards
 - Military service records (DD-214)
 - Housing payments (Mortgage or rent)
 - Sources of income
 - Pet ID tags, shot record, a picture of you with the pet
 - Tax statements
 - Insurance policies
 - Physician information
 - Copies of health insurance information
 - Immunization records
 - Medications
4. Gather contact information for: Banking institutions; Insurance agents; Healthcare professionals; Utility service providers; Place of worship; Veterinarian
5. Review insurance policies to make sure the amount and types of coverage you have meets the requirements for all possible hazards.
6. Keep some cash at home in a safe place. It is important to have small bills on hand because ATMs and credit cards may not work during a disaster when you need to purchase necessary supplies, fuel or food.

The Emergency Financial First Aid Kit (EFFAK), a joint publication from Operation Hope and FEMA, can help you prepare financially and provides tips to reduce the financial impact of disasters.

https://www.ready.gov/sites/default/files/2020-03/ready_emergency-financial-first-aid-toolkit.pdf

(Adapted from Julie Harvey, Emergency Management Planner and <https://www.ready.gov/financial-preparedness>)
Financial Preparedness | Ready.gov. (2021, February 18). Ready.Gov. <https://www.ready.gov/financial-preparedness>
12 Ways to Prepare | Ready.gov. (2020, December 14). Ready.Gov. <https://www.ready.gov/collection/12-ways-to-prepare>

DROUGHT IN UTAH

Gov. Spencer Cox issued an Executive Order declaring a state of emergency due to drought conditions. See the map above.

- 100% of Utah is in drought
- This winter’s snowpack is about 70% of average
- Reservoir levels are at 67% of normal, compared to 80% last year.
- Current soil moisture is at an all-time low.

Governor Cox is urging us to be mindful of our water use because we live in the 2nd driest state in the country and every drop counts! Being waterwise helps keep reservoir levels up, ensuring water is available for fire suppression, wildlife and recreation.

The last time conditions warranted a drought declaration was when former Gov. Gary Herbert issued an executive order on Oct. 15, 2018. At that time, 99% of the state was in a moderate drought, with over 76% of Utah experiencing at least severe drought conditions.

Find out more at drought.utah.gov

Watch Big Cottonwood Creek's Real Time Stream Flow!

<https://Rain-flow.slco.org/home.php>

SHOULDER SEASON ARRIVES

It's been a lively winter season for Brighton. Did you notice that the snowstorms seemed to arrive on Fridays and Saturdays this year? Spring brings bluebird skies and moments of peace and reflection along with the dramatic change of landscape. Locals fondly call this Mud Season, a respite from the crowds, a time to explore. Here are some springtime adventures suggested by locals, both near and far:



BIG COTTONWOOD CREEK WALKING TRAIL *Mouth of Big Cottonwood Canyon*

Start at the Big Cottonwood Park & Ride and walk under Wasatch Blvd. The paved route travels through what was known as Old Mill Valley. In 1848 the area's first road was built on the north side of Big Cottonwood Creek to haul logs from the canyon to build Salt Lake City. Along the route are several interesting historical markers about our canyon. For more info:

<https://cottonwood-heights-walking-tours-chcity.hub.arcgis.com/app/783130120e3947cb8c5d467fe913be7e>



ANTELOPE ISLAND STATE PARK
Syracuse, Utah

Antelope Island is home to free-ranging bison, mule deer, big horn sheep, pronghorn, and many other desert animals. Millions of birds congregate along the shores this time of year. For more information check here: <https://stateparks.utah.gov/parks/antelope-island/>



DINOSAUR NATIONAL MONUMENT
Vernal, Utah

There are more than dinosaurs near Utah's Dinosaur National Monument. Check out the pictographs, fabulous fossils, hikes, and river rafting. More info: <https://www.nps.gov/dino/index.htm>



CALL FOR IDEAS REMINDER

The Central Wasatch Commission is pleased to announce the launch of the 2021 Call for Ideas for new projects specific to the project area of the Central Wasatch Commission, which includes Millcreek Canyon, Big and Little Cottonwood Canyons, and the Wasatch Back.

This Call for Ideas is specifically focused on projects that protect the ecosystems or watershed areas originating in the project area, improve canyon transportation or transit, steward year-round recreation, and sustain the economic viability of the Wasatch Canyons.

Purpose

The purpose of this Call for Ideas is to explore short term project ideas in the Central Wasatch Commission project area that are largely “shovel-ready” for the Central Wasatch Commission to consider for funding. The project should:

- Address one or more of the areas of focus for the Central Wasatch Commission: canyon transportation/transit, environmental protection, recreational stewardship, or economic sustainability;
- Not require lengthy NEPA analysis, a project for which NEPA is already completed, or a project that is eligible for a Categorical Exclusion;
- Be implemented within 6-12 months of contract;
- Not request more than \$20,000 total from the Central Wasatch Commission. Projects with dedicated funds from the applying entity, or community partners will be given increased weighting during the review process;
- Be proposed by a non-profit organization, a community group, or private citizen.

Please Note

This Call for Ideas is not a commitment to contract.

Selected applicants will be invited to submit a full project proposal including a project budget, timeline, and letters of support from appropriate land managers to the Central Wasatch Commission for consideration to fund.

How to Submit Your Idea

Complete the idea worksheet and attach your question responses (questions are below).

Multiple applications from an applicant are welcome, however please submit one application per idea.

The completed idea worksheet with the attached question responses should be submitted to the Central Wasatch Commission digitally by emailing Lindsey Nielsen at lindsey@cw.utah.gov. Submissions will be accepted on a rolling basis, though, priority will be given to ideas submitted before April 12th, 2021.

Questions

Briefly describe your idea. How will it implement transportation and transit solutions, protect the ecosystems that originate in the Central Wasatch, steward recreational access, or sustain the economic viability of the project area?

Does this idea result in other benefits to the Central Wasatch and its users?

[Download the Idea Worksheet Here](#)

[Download the Full Call For Ideas Document Here](#)

[View the Funded 2020 Short Term Projects Here](#)